#### San Mateo County Aging and Adult Services Modernization for the Older Californians Act Monthly Data Report Instructions

|                              | Instructions   |
|------------------------------|--|
| Agency Name                  | Enter the name of your agency.   |
| Reporting Period             | Enter the month and year data is being reported for. Enter in the format (mm/yyyy).  |
| Units of Service             | Total number of hours/meals/one-way trips/contacts/etc. provided during the month.   |
| Unduplicated<br>Participants | Report the total number of unduplicated participants served each month.  |
|                              | Even though a person receives a service all year long, they can only be counted <u>once</u> each year, i.e. if you count a client in the first month, do not count them again in a later month. (Thus, the count is unduplicated during the year.) |
| Unduplicated Participant     | Enter whole numbers, do not report percentages.  |
| Demographics                 | Only provide demographic information for this month's unduplicated participants.   |
| Narrative<br>Questions       | Complete responses for each of the five questions listed with as much detail as possible within the word limit.  |

Report forms are due the 10th of every month for the previous month.

If the 10th of the months falls on a holiday or weekend, forms are due the next business day.

Send completed forms to Lindsey Joyner, ljoyner@smcgov.org

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### **NUTRITION SERVICES**

| Agency Name:  | Reporting Period (mm/yyyy): |  |
|---|-----------------------------|--|
| Print Name of Person Completing Repo                    | rt:                         |  |
| I certify this report is correct and completed to the b | est of my knowledge.        |  |
| Signature   | Date                        |  |

| Intergenerational Activities                                     |                               |                              |
|--|-------------------------------|------------------------------|
| Category   | Units                         | Unduplicated<br>Participants |
| 60 or older  | activities                    | participants                 |
| Under 60   | activities                    | participants                 |
| Intergenerational Activi   | ties Provided (check all t    | hat apply):                  |
| Plan/develop intergenerational act                               | ivities                       |                              |
| Develop partnerships or other colla intergenerational activities | aborative efforts for the dev | elopment of                  |
| Develop shared site with programs meal program                   | s serving meals to children   | for intergenerational        |
| Intergenerational cooking demonstration or cooking classes       |                               |                              |
| Intergenerational gardening activity                             |                               |                              |
| Virtual or in-person intergeneration                             | nal social activity           |                              |
| Virtual or in-person lunch compani                               | ion for home-delivered mea    | als (C-2) participants       |
| Other Activities Provided (please p                              | provide details in the narrat | ive section)                 |

| Title III C1 and C2 Meals (includes To-Go Meals) |       |                              |
|--|-------|------------------------------|
| Category   | Units | Unduplicated<br>Participants |
| Title III-C1<br>Congregate Meals                 | meals | participants                 |
| Title III-C2<br>Home Delivered Meals             | meals | Participants                 |

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# **Unduplicated Participant Demographics**

| Age   |  |
|-------|--|
| <60   |  |
| 60-64 |  |
| 65-69 |  |
| 70-74 |  |
| 75-79 |  |
| 80-84 |  |
| 85-89 |  |
| 90+   |  |

| Gender                        |
|-------------------------------|
| Male                          |
| Female                        |
| Transgender<br>Male to Female |
| Transgender<br>Female to Male |
| Genderqueer/<br>Non-Binary    |
| Other                         |

| Sex    |
|--------|
| Male   |
| Female |

| Sexual Identity |
|-----------------|
| Straight        |
| Bisexual        |
| Gay/Lesbian     |
| Questioning     |
| Other           |
|                 |

| Race          |
|---------------|
| White         |
| Black         |
| Chinese       |
| Japanese      |
| Laotian       |
| Filipino      |
| Korean        |
| Samoan        |
| Cambodian     |
| Alaska Native |
| Asian Indian  |
| Vietnamese    |
| Other Asian   |
| Guamanian     |
| Hawaiian      |
| Other Pacific |

| Ethnicity    |
|--------------|
| Not Hispanic |
| Hispanic     |

| Rural |
|-------|
| Yes   |
| No    |

| Living<br>Arrangement |
|-----------------------|
| Alone                 |
| Not Alone             |

| Veteran |  |
|---------|--|
| Yes     |  |
| No      |  |
|         |  |

| Poverty Status  |
|-----------------|
| At or below FPL |
| Above FPL       |

### San Mateo County Aging and Adult Services Modernization for the Older Californians Act Monthly Data Report

| Narrative Questions |   |
|---------------------|---|
| 1.                  | Describe the services provided this month. (Do not exceed 300 words.)   |
| 2.                  | Describe the demographics of the participants of this month. (Do not exceed 300 words.)   |
| 3.                  | Describe any successes and challenges. If there were challenges, describe any actions taken to address them. (Do not exceed 300 words.) |
| 4.                  | Describe any service collaboration efforts. (Do not exceed 300 words.)  |
| 5.                  | Describe any capacity building strategies. (Do not exceed 300 words.)   |