San Mateo County Aging and Adult Services Modernization for the Older Californians Act Monthly Data Report Instructions

| Instructions | | |
|------------------------------|---|--|
| Agency Name | Enter the name of your agency. | |
| Reporting Period | Enter the month and year data is being reported for. Enter in the format (mm/yyyy). | |
| Units of Service | Total number of hours/one-way trips/contacts/etc. provided during the month. | |
| Unduplicated Participants | Report the total number of unduplicated participants served each month. | |
| | Even though a person receives a service all year long, they can only be counted <u>once</u> each year, i.e. if you count a client in the first month, do not count them again in a later month. (Thus, the count is unduplicated during the year.) | |
| Unduplicated Participant | Enter whole numbers, do not report percentages. | |
| Demographics | Only provide demographic information for this month's unduplicated participants. | |
| Narrative Questions | Complete responses for each of the five questions listed with as much detail as possible within the word limit. | |

Report forms are due the 10th of every month for the previous month.

If the 10th of the months falls on a holiday or weekend, forms are due the next business day.

Send completed forms to Lindsey Joyner, ljoyner@smcgov.org

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SUPPORTIVE SERVICES

| Agency Name: | Reporting Period (mm/yyyy): |
|---|-----------------------------|
| Print Name of Person Completing Repo | rt: |
| I certify this report is correct and completed to the b | est of my knowledge. |
| Signature | Date |

| Senior Volunteer Development and Coordination | | | |
|--|-------|------------------------------|--|
| Category Units | | Unduplicated Participants | |
| Senior Volunteer Development and Coordination | hours | participants | |

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Unduplicated Participant Demographics

| Age |
|-------|
| <60 |
| 60-64 |
| 65-69 |
| 70-74 |
| 75-79 |
| 80-84 |
| 85-89 |
| 90+ |

| Gender |
|----------------|
| Male |
| Female |
| Transgender |
| Male to Female |
| Transgender |
| Female to Male |
| Genderqueer/ |
| Non-Binary |
| Other |

| Sex |
|--------|
| Male |
| Female |
| |
| |

| Sexual Identity |
|-----------------|
| Straight |
| Bisexual |
| Gay/Lesbian |
| Questioning |
| Other |

| Race | | Ethnie | city | |
|---------------|---|-------------|---------|--------------|
| White | | Not Hispani | С | |
| Black | | Hispanic | | |
| Chinese | | | | |
| Japanese | | Rural | | Living |
| Laotian | \ | ′es | Arra | angement |
| Filipino | 1 | lo | Not A | |
| Korean | | | | lone |
| Samoan | | Veteran | Pov | verty Status |
| Cambodian | N | ′es | At or b | elow FPL |
| Alaska Native | ٩ | lo | Above | FPL |
| Asian Indian | | | | |
| Vietnamese | | | | |
| Other Asian | | | | |
| Guamanian | | | | |
| Hawaiian | | | | |
| Other Pacific | | | | |

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| | Narrative Questions |
|----|---|
| 1. | Describe the services provided this month. (Do not exceed 300 words.) |
| | |
| | |
| | |
| 2. | Describe the demographics of the participants of this month. (Do not exceed 300 words.) |
| | |
| | |
| 3. | Describe any successes and challenges. If there were challenges, describe any actions taken to address them. (Do not exceed 300 words.) |
| | |
| | |
| | |
| 4. | Describe any service collaboration efforts. (Do not exceed 300 words.) |
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| | |
| 5. | Describe any capacity building strategies. (Do not exceed 300 words.) |
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