



SAN MATEO COUNTY HEALTH
**AGING & ADULT
SERVICES**

COMMISSION ON AGING
GENERAL MEETING
AGENDA

Monday, November 18, 2024 9:00 – 11:00 a.m.

IN PERSON MEETING FOR COMMISSIONERS AND PUBLIC

455 County Center Room 101 Redwood City, CA 94063

Please click this URL to join.

<https://smcgov.zoom.us/j/81266699445?pwd=WlleMmtvVAM9UcZagXtPjBfSqagEH7.1>

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Public Participation

Written public comments may be emailed to asawamura@smcgov.org and should include the specific agenda item on which you are communicating or note that your comment concerns an item that is not on the agenda or is on the consent agenda.

Spoken public comments will also be accepted at the meeting.

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1. Call to Order (9:00 a.m.): Chairperson Lee
 2. Pledge of Allegiance – **tbd**
 3. Roll Call – Anna Sawamura
 4. Introduction of members of the public
 5. Oral Communications: Members of the public may address the Commission regarding aging issues and concerns. Speakers must complete the request form on the table at the back of the room and submit it to the Commission on Aging (CoA) Chair. Two minutes allotted for each presenter.

6. Approval of Today's Agenda: November 18, 2024
7. Approval of Minutes: October 21, 2024
8. Update on Board of Supervisor (BoS) activities regarding items concerning older adults
9. Committee and Ad Hoc Reports

- Executive Committee

Action Item: Approval to send letter to Supervisor Canepa regarding Transportation for Veteran's Village

- Nomination Ad Hoc Committee
Presentation of Slate of Officer for 2025

Action Item: Election of Officers

- Information, Resources, and Community Engagement Committee
- Aging Readiness and Family Caregiver Support Committee
- Social Isolation and Transportation Committee

10. Presentations and Speakers

11. Member Report

One minute per Commissioner for updates and announcements.

12. Staff Report:

- Lee Pullen, Director Aging and Adult Services
- Anna Sawamura, Staff to the CoA, AAS Health Services Manager I

13. Announcements

14. Stretch Break (10 Minutes)

15. Presentation on Affordable Housing Resources

16. Adjourn

Assistive listening devices are available at this meeting. In compliance with the Americans with Disabilities Act, Title II (ADA, Title II), the county will provide reasonable accommodations for persons with disabilities. If possible, please give three (3) days advanced notice of any accommodation needs by calling (650) 713- 8610 or dial 711 to the California Relay Service for persons who are deaf, or hard of hearing or speech disabled. For the comfort and safety of those who are sensitive to airborne chemicals, please refrain from wearing chemical-based products.

Commission on Aging



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<http://smchealth.org/CoA>

24-hour line to report abuse (800) 675-TIES (8437)

Health System Chief • Louise Rogers

Board of Supervisors • Dave Pine • David Canepa • Noelia Corzo • Ray Mueller • Warren Slocum