

Behavioral Health Commission Wednesday, June 7, 2023 3:30-5:00 p.m.

# **Meeting Location**

College Center – Building 10, Room 468

# Zoom Link – at the end of the agenda

Please see instructions for written and spoken public comments at the end of this agenda.

## **AGENDA**

Call to Order Chris Rasmussen, Commission Chair  This meeting of the BHC will be held in College Center, Building 10, Room 468. Members of the public will be able to participate in the meeting remotely via the Zoom platform or in person. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.	1 min
Introductions	3 min
Acceptance of Agenda	
<ul><li>Changes</li><li>Motion to approve</li></ul>	2 min
Vote to approve	
Approval of Minutes  • May 3, 2023, Behavioral Health Commission Meeting	3 min
Correspondence, Announcements and Public Comment (opportunity to share resources)	5 min
Standing Committees:	
<ul> <li>Committee for Children &amp; Youth Services</li> <li>Committee for Adult Services</li> <li>Committee for Older Adult Services</li> <li>Committee for Alcohol and Other Drug Services</li> <li>Mental Health Services Act (MHSA) Steering Committee</li> </ul>	10 min

<b>Director's Report</b> Jei Africa, Director	5 min
Liaison, Task Force and Ad Hoc Committees	
Suicide Prevention Committee	(i
Legislative Committee	6 min
New Member Committee	
Old Business	o min
New Business	
• Action Item: Vote to Open 30-Day Public Comment Period for the Mental Health Services Act (MHSA) FY 2023-24 to FY 2025-26 Three-Year Program and Expenditure Plan & the FY 2023-24 MHSA Annual Update	o min
Presentation Mental Health Services Act (MHSA) Three-Year Program and Expenditure Plan	
FY 2023-24 Annual Update	
Presented by Doris Estremera, Program Services Manager II	20 min
Office of Diversity and Equity, Behavioral Health & Recovery Services	
Adjourn	
Chris Rasmussen, Commission Chair	1 min
Next Commission Meeting  Westing (meeting link below)	
Wednesday, July 5, 2023, at 3:30-5:00 p.m. <i>Hybrid Meeting (meeting link below)</i>	
<i>In Person:</i> College Center, Building 10, Room 468	
Nort Everytive Committee Meeting - In Dance	
Next Executive Committee Meeting – <i>In Person</i> Wednesday, ?????, 2023, at 5:00-6:00 p.m.	
2000 Alameda de las Pulgas, Suite 200, room 201, San Mateo	
Resources	
BHRS Website: www.smchealth.org/bhrs	
Director's Report Link: <a href="https://www.smchealth.org/bhrs/directors-update">https://www.smchealth.org/bhrs/directors-update</a>	
BHRS Blog: www.smcbhrsblog.org	
Commission website: <a href="https://www.smchealth.org/mhsarc">www.smchealth.org/mhsarc</a>	

#### **Meeting Link**

*Virtual:* Please click the link below to join the webinar:

https://smcgov.zoom.us/j/94275521280?pwd=ZnRUTDFSMGI5VVVPTkdiS3NaZW9MQTo9

Passcode: 457259 Or One tap mobile :

US: +12532050468,,94275521280# or +12532158782,,94275521280#

### **Instructions for Public Comment During Hybrid Meetings**

During hybrid meetings of the BHC, members of the public may address the Members of the BHC as follows:

#### **Written Comment:**

Written comment may be emailed in advance of the meeting. Please read the following instructions carefully:

- 1. Your written comment should be emailed to crochester@smcgov.org
- 2. Your email should include the specific agenda item on which you are commenting or note that your comment concerns an item that is not on the agenda.
- 3. Members of the public are limited to one comment per agenda item
- 4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250-300 words
- 5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the BHC. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Executive Secretary will make every effort to either (i) provide such emailed comments to the BHC, or (ii) reach such emails during the meeting. Whether such emailed comments are forwarded or are read during the meeting, they will still be included in the meeting minutes.

### **Spoken Comments:**

In person participation:

#### **ADA Requests**

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Chantae Rochester, Executive Secretary, as early as possible but no later than 10:00 a.m. on the day before the meeting at 650.573.2544 and/or <a href="mailto:crochester@smcgov.org">crochester@smcgov.org</a>. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials, and your ability to comment.