

# Behavioral Health Commission

Wednesday, January 4, 2023 3:30-5:00 p.m.

### Join Zoom Meeting

https://smcgov.zoom.us/j/99298608126?pwd=MmdxMkk1U3VkLzArQ2VQK2FSazZUUT09 Passcode: 391541 16699006833 Webinar ID: 992 9860 8126

## AGENDA

Call to Order Chris Rasmussen, Commission Chair	1 min
Resolution finding that, as a result of the continuing COVID-19 State of Emergency declared by Governor Newsom, meeting in person for the meetings of the Behavioral Health Commission would present Imminent risks to the health or safety of attendees.	

#### Introductions

3 min

Acceptance of Agenda	
• Changes	0 min
Motion to approve	2 min
Vote to approve	

Approval of Minutes	
December 7, 2022, Behavioral Health Commission Meeting	3 min
December 14, 2022, Behavioral Health Executive Committee Meeting	

ments and Public Comment (opportunity to share resources) 5 min
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Standing Committees:	
Committee for Children & Youth Services	
Committee for Adult Services	10 min
Committee for Older Adult Services	
Committee for Alcohol and Other Drug Services	
Mental Health Services Act (MHSA) Steering Committee	

Director's Report	= min	
Lisa Mancini, Interim Director	5 min	

Liaison, Task Force and Ad Hoc Committees	0 min
Suicide Prevention Committee	3 min

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New Business	

•	Hall of Fame Nominations are being accepted	3 min	
•	January Executive Committee Meeting – possibly meeting on 1/11 at 3:00 p.m.		I

Presentation
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Presentation	
Behavioral Health Infrastructure Funds	ao min
Presented by Scott Gruendl, Assistant Director	20 min
Behavioral Health & Recovery Services	

1 min

#### Adjourn

Chris Rasmussen, Commission Chair

#### Next Commission Meeting

Wednesday, February 1, 2023, at 3:30-5:00 p.m. via zoom

#### Next Executive Committee Meeting

Wednesday, January 11, 2023, at 3:00-4:00 p.m. via Teams

Resources
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BHRS Website: www.smchealth.org/bhrs Director's Report Link: https://www.smchealth.org/bhrs/directors-update BHRS Blog: www.smcbhrsblog.org Commission website: <u>www.smchealth.org/mhsarc</u>

#### To Submit Written Public Comment

Please email Chantae Rochester at crochester@smcgov.org by 5:00 p.m. on Monday, January 2, 2023

#### Participating by phone:

To mute/unmute yourself, press \*6 •

To raise/lower your hand, press \*9 •