

# Behavioral Health Commission

Wednesday, November 2, 2022 3:30-5:00 p.m.

# Join Zoom Meeting

https://smcgov.zoom.us/j/99298608126?pwd=MmdxMkk1U3VkLzArQ2VQK2FSazZUUT09 Passcode: 391541 16699006833 Webinar ID: 992 9860 8126

# AGENDA

Call to Order Chris Rasmussen, Commission Chair	1 min
Resolution finding that, as a result of the continuing COVID-19 State of Emergency declared by Governor Newsom, meeting in person for the meetings of the Behavioral Health Commission would present Imminent risks to the health or safety of attendees.	

## Introductions

Acceptance of Agenda		
Changes		
Motion to approve	2 min	
Vote to approve		

3 min

Approval of Minutes	
October 5, 2022, Behavioral Health Commission Meeting	3 min
October 19, 2022, Behavioral Health Executive Committee Meeting	

Correspondence, Announcements and Public Comment (opp	ortunity to share resources) <sub>5 min</sub>	1	
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Standing Committees:	
Committee for Children & Youth Services	
Committee for Adult Services	10 min
Committee for Older Adult Services	10 min
Committee for Alcohol and Other Drug Services	
Mental Health Services Act (MHSA) Steering Committee	

Director's Report		
Lisa Mancini, Interim Director	5 min	
Update on Director recruitment		

Liaison, Task Force and Ad Hoc Committees	0 min	
Suicide Prevention Committee	3 min	

Old Business	- min	
Date for Annual Retreat	5 min	

### New Business

•	Vote to Open 30-Day Public Comment Period for an Amendment of the Fiscal Year 2022-23 Mental Health Services Act (MHSA) Annual Update to Include the Purchase of 2191-2195 El Camino Real Property	3 min	
•	Vote to Open 30-Day Public Comment Period for the Mental Health Services Act (MHSA) Innovation Project Plans		

Presentation	
Mental Health Services Act Update	a a min
Presented by Doris Estremera, Program Services Manager	20 min
Office of Diversity & Equity, Behavioral Health & Recovery Services	

1 min

#### Adjourn

Chris Rasmussen, Commission Chair

#### Next Commission Meeting

Wednesday, December 7, 2022, at 3:30-5:00 p.m. via zoom

#### Next Executive Committee Meeting

Wednesday, November 16, 2022, at 3:00-4:00 p.m. via Teams

#### Resources

BHRS Website: <u>www.smchealth.org/bhrs</u> Director's Report Link: <u>https://www.smchealth.org/bhrs/directors-update</u> BHRS Blog: <u>www.smcbhrsblog.org</u> Commission website: <u>www.smchealth.org/mhsarc</u>

#### **To Submit Written Public Comment**

Please email Chantae Rochester at crochester@smcgov.org by 5:00 p.m. on Monday, October 31, 2022

### Participating by phone:

- To mute/unmute yourself, press \*6
- To raise/lower your hand, press \*9